

The H. Glenn Watson Conservation Scholarship

1. The DEADLINE for this year's application submission will be Wednesday, April 10th, 2024
2. Refer to criteria below for eligibility requirements
3. Refer to application process below for a list of the supporting documents needed. Incomplete applications will not be considered.
4. If any question does not apply to you in this application please put "N/A" in the space.
5. Type or print legibly. Illegible applications will be returned to you. For electronic documents, please email your request to the email address listed below.
6. All applicants will be notified no later than May 15, 2024 regarding the status of their application.
7. If you have any questions about the application, please call the Conservation District at 502-702-9090.

NOTE: Scholarship funds will be awarded after proof of enrollment at an accredited post-secondary institution.

Purpose:

To provide a \$1,500 scholarship to two graduating Oldham County seniors intending to pursue a post-high school course study in conservation, environmental science, agriculture, or a related field at either a college/university or another post-secondary educational institution.

About H. Glenn Watson

The H. Glenn Watson Conservation Award is given in memory of conservation educator Glenn Watson. Glenn Watson (1958-2013) served on the Oldham County Conservation District Board (OCCD) for 14 years. He also was the Kentucky Department of Fish and Wildlife Conservation Officer for Oldham County for 22 years. Glenn visited local schools, gave conservation education programs, and promoted the fish and wildlife camp programs at Camp Earl Wallace for children of the region. He organized river clean-ups for the Westport community and supported educational programs for OCCD that included the Monarch Butterfly School Program and the public tree give-away program each spring. The H. Glenn Watson Conservation Award was established in 2014 to benefit students interested in promoting conservation programs as they pursue their career dreams.

Criteria:

1. Applicant must be an Oldham County student pursuing post-high school studies in conservation, environmental science, agriculture, or a related field.
2. Applicant must be a graduating high school senior in the year of the award.
3. Applicant must complete the process listed below.

Application process:

Applicant must submit the following items:

1. Completed application form (if handwritten, please write legibly).

2. One (1) letter of recommendation. This can be from a high school teacher, administrator, counselor, employer, or an individual with significant knowledge of the applicant's experiences and involvement (non-family).
3. A recent high school transcript with cumulative grade point average.
4. Personal essay on a separate piece of paper (see #18 below).

Deadline to submit the application is **Wednesday, April 10, 2024**. Applications postmarked after this date will not be considered.

If you need assistance in printing the application form and your essay, contact the Oldham County Conservation District at 502-702-9090.

Please mail or deliver all parts of the application, in a manila envelope, to:

The H. Glenn Watson Conservation Scholarship

Attn: Oldham County Conservation District
 1002 Buckner Center Drive
 Suite 4
 Lagrange, KY 40031
 H. Glenn Watson Conservation Scholarship
 Application 2024

Please type or print your answers. If application is illegible it will be returned to you.			
1. First & Last Name:			
2. Mailing Address:			
3. Daytime Phone Number:			
4. Date of Birth:	Month:	Day:	Year:
5. Current High School			
6. I will be attending the following school in the <u>fall of 2023</u>	<i>Proof of acceptance or current student enrollment from the above school is required prior to the receipt of funds.</i>		
7. I will be entering the above-mentioned school as a (circle one)	Freshman	Sophomore	
8. Grade Point Average (GPA):	Attach proof of GPA. Your most recent school transcript required.		

9. Name & Address of parent(s) or legal guardian(s): Use reverse side of application or attach to application if you need more space

Name:

Address:

Daytime phone number of parents or legal guardians:

10. Name and city of other high schools attended and years attended:

11. What specialty/major do you plan to major in as you continue your education?

12. List your academic honors, awards, club memberships, or other activities while in high school:
Use reverse side of application or attach to application if you need more space.

13. List your extracurricular activities, clubs, and hobbies:

<u>Extracurricular Activity</u>	<u>Coach/Faculty Contact</u>	<u>Years Involved</u>	<u>Brief description of your involvement in this activity (position you played, title you held, etc.)</u>

Academic Questions

Please type or print a short answer to the following questions:

14. What are your short term career goals? (One to five years after graduation)

15. What are your long term career goals? (five to ten years from now)

16. What unique circumstances make you an ideal scholarship candidate?

17. Community Service/Volunteer hours

<u>Name of Organization</u>	<u>Years Involved</u>	<u>Contact Name</u>	<u>Brief explanation of your activity</u>

Personal Essay

18. Please answer the following on a separate typed page, in 500 words or less:

Based on your intended major, describe the specific methods you plan to use at home and in your career to protect and improve the natural world (air, soil, water, plants, wildlife) in your community/region.

19. The application will be removed from consideration if these items are not included with this application, without exceptions. Please check them off as you complete them

○	One (1) letter of recommendation. Include this in your final manila envelope, but please DO NOT staple to your application.
○	Proof of college acceptance or current student enrollment. A letter of college acceptance or program acceptance is required.
○	Most recent high school transcript.
○	Personal Essay. Based on your intended major, describe the specific methods you plan to use at home and in your career to protect and improve the natural world (air, soil, water, plants, wildlife) in your community/region.

Statement of Accuracy

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the scholarship.

I hereby understand that if chosen as a scholarship winner, according to the H. Glenn Watson Conservation Scholarship policy, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant: _____ Date: _____

All applications must be postmarked or hand-delivered to the Conservation District by April 10th, no exceptions.